

Council Offices, 34 Woodlands Avenue, Rustington, West Sussex BN16 3HB

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27 May 2025

Dear Councillor (and Parishioners for information)

## **LEISURE AND AMENITIES COMMITTEE**

YOU ARE HEREBY SUMMONED to attend a Meeting of the above Committee to be held on **Monday 2 June 2025** in the **Roger Mongomeri Room** at The Woodlands Centre, Woodlands Avenue, Rustington, commencing at **6.30 pm.** 

Yours sincerely

Cose Ward

**Clerk of the Council** 

## To: All Members of the Leisure and Amenities Committee and other Members for information

## A G E N D A

- 1. Election of Chairman
- 2. Election of Vice-Chairman
- 3. Apologies for Absence
- 4. Declarations of Interest by Members

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests that they may have in relation to items on this Agenda

You should declare your interest by stating:-

- (a) the item you have the interest in
- (b) whether it is a personal interest and the nature of the interest
- (c) whether it is also a prejudicial/pecuniary interest
- (d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak during the Public Question Time

You then need to re-declare your interest at the commencement of the item or when the interest becomes apparent

5. To approve the Minutes of the Meeting held on 3 March 2025 (*Copy attached*)



- 6. To consider further such matters as arise from the Minutes
- 7. To appoint Representatives to serve on the Sports Facilities Sub-Committee (5 Members)
- 8. The Woodlands Recreation Ground:-
  - (a) Rustington Football Club Update Deputy Clerk to report
  - (b) Half-Term Active Play Session delivered by the Active Communities Team at Freedom Leisure Deputy Clerk to report
  - (c) Summer Holiday Active Play Sessions To consider the weekly attendance of an Ice Cream Van to complement the sessions Deputy Clerk to report
  - (d) UK Shared Prosperity Fund Replacement MUGA Deputy Clerk to report
  - (e) Use of Recreation Ground Access by Hirers of Council Facilities Deputy Clerk to report
- 9. The Woodlands Centre:-
  - (a) Current Lettings Progress Report
  - (b) Replacement/Upgrade of the PA System for the Village Memorial Hall To consider a Report from the Finance Manager/RFO (Copy attached for Members)
- 10. Samuel Wickens Centre Current Lettings Progress Report
- 11. Rustington Youth Centre:-
  - (a) Current Lettings Progress Report
  - (b) To consider a Report from Matt Pollard, Service Manager, Arun Youth Projects (Copy <u>attached for Members</u>)
- 12. Rustington Museum To consider a Report from the Museum Manager (*Copy attached for Members*)
- 13. Woodland Park Sportsfield Extension of Lease and issue of Licence to Rustington Otters Youth Football Club Clerk to report
- 14. Public Conveniences Loo of the Year Awards 2025 Deputy Clerk to report
- 15. Removal of the Horse Chestnut Tree adjacent to The Street Changing Places Facility Deputy Clerk to report
- 16. War Memorial To consider a Quotation for the installation of a Wire Wreath System and Memorial Repairs Deputy Clerk to report (Copy attached for Members)
- 17. Public Seats Clerk to report
- 18. Bus Shelters and Beach Shelter Clerk to report
- 19. Family Fun Fair 22-28 April 2025 Deputy Clerk to report

- 20. Urgent matters arising, for information only, since the preparation of this Agenda
- 21. Dates of Future Meetings:- 4 August 2025 20 October 2025